

IN THE  
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Michael WORTMAN

Confirmation No.: 9354

Application No.: 10/615,324

Examiner: Levi, D. E.

Filing Date: 07/07/03

Group Art Unit: 2841

Title: A HOUSING ASSEMBLY HAVING SIMPLIFIED CIRCUIT BOARD ASSEMBLY,  
RETENTION, AND ELECTRICAL CONNECTION FEATURES

Mail Stop Amendment  
Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment (X) Petition to extend time to respond  
(X) New fee as calculated below ( ) Supplemental Declaration  
( ) No additional fee  
(X) Other: 5 sheets Terminal Disclaimer (fee \$ 130.00 )

| CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY       |  |                        |  |                         |             |                           |
|--|--|------------------------|--|-------------------------|-------------|---------------------------|
| (1)<br>FOR   | (2)<br>CLAIMS REMAINING<br>AFTER AMENDMENT | (3)<br>NUMBER<br>EXTRA | (4)<br>HIGHEST NUMBER<br>PREVIOUSLY PAID FOR | (5)<br>PRESENT<br>EXTRA | (6)<br>RATE | (7)<br>ADDITIONAL<br>FEES |
| TOTAL<br>CLAIMS                                      | 22   | MINUS                  | 22   | = 0                     | X \$50      | \$ 0                      |
| INDEP.<br>CLAIMS                                     | 6  | MINUS                  | 6  | = 0                     | X \$200     | \$ 0                      |
| [ ] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM |  |                        |  |                         | + \$360     | \$ 0                      |
| EXTENSION<br>FEE                                     | 1ST MONTH<br>\$120.00                      | 2ND MONTH<br>\$450.00  | 3RD MONTH<br>\$1020.00                       | 4TH MONTH<br>\$1590.00  |             | \$ 120                    |
|  | X  |                        |  |                         |             |                           |
| OTHER FEES   |  |                        |  |                         |             | \$ 130                    |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT              |  |                        |  |                         |             | \$ 250                    |

Charge \$ 120.00 to Deposit Account 23-0085.

Charge \$ 130.00 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

Respectfully submitted,

Michael WORTMAN

By

John P. Wagner, Jr.

Attorney/Agent for Applicant(s)

Reg. No. 35,398

Date: 03/31/05

Date of Deposit: 03/31/05

Typed Name: Desiree Ortiz

Signature: 